



# KINGS ENGINEERING COLLEGE

Chennai-Bangalore Highway, Irungattukottai, Sriperumbudur, Chennai - 602 117.

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ACCREDITED WITH NAAC, APPROVED BY AICTE & AFFILIATED TO ANNA UNIVERSITY



## PHOTOGRAPHY CLUB


DATE: 24.09.2022

### A Report on activities under Photography Club (2022-2023)

<b>Name of Activity</b>	<b>INSECTS PHOTOGRAPHY</b>
<b>Name of the Departments</b>	CSE,IT,AIDS, AIML, ECE ,MECH,BME,RAA
<b>Name of the Co-Ordinator</b>	Mr. G.Yuvaraj, Assistant Professor / Chemistry
<b>Total number of Participants</b>	38
<b>Date of competition</b>	13.09.2022
<b>Juries</b>	1. Mr. K.Prakash / Assistant Professor / BME
	2. Mr.B.Muthazhagan / Associate Professor / IT
	3. Dr.S.Lekashri / Assistant Professor / ECE
	4. Mr.Vigneshwaran / Assistant Professor / MECH
	5. Dr. V. Pushpanathan / Associate Professor / HOD-Chemistry
<b>Name of the Club</b>	STEAM - Photography Club
<b>Objective of the Photography Club</b>	The club's goal is to encourage photographic interest within the college and to provide a venue for every students interested in photography to meet, exchange ideas and share experiences
	The main objective of the club is to provide a hands-on approach to the students so they can broaden their vision and knowledge of photography. It will help students express their opinions to a group and achieve goals working in teams. In the future, students can adopt photography as a profession or a hobby.
<b>Outcome of the Photography Club</b>	Students can able to empower them to become young Short film makers and which would increase their analyzing and sensing skills.


### I<sup>st</sup> Place

S.NO	Name of the Student	Department
1	<b>MANIPRADEEP. V</b>	<b>II ECE</b>



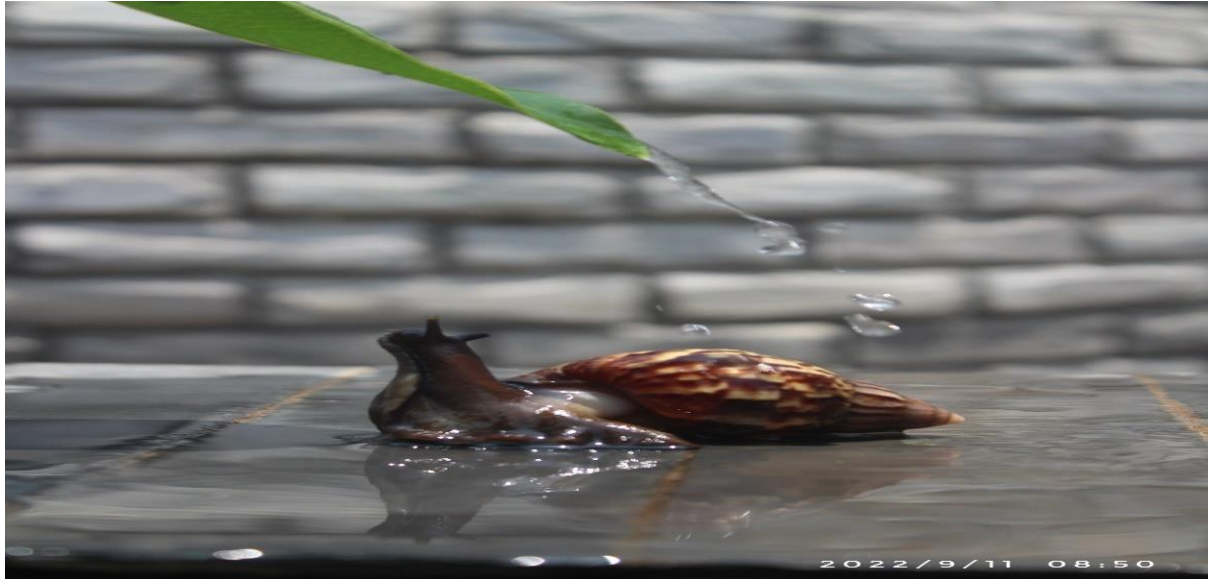
### II<sup>nd</sup> Place

S.NO	Name of the Student	Department
1	<b>ARAVIND.M</b>	<b>IV ECE</b>



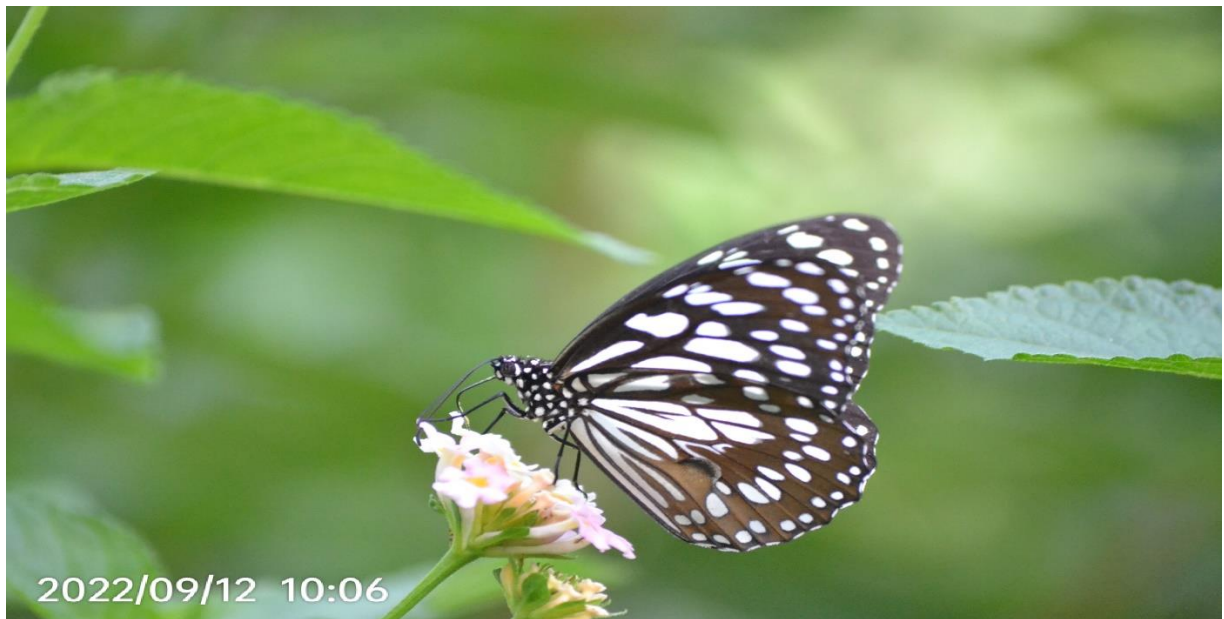
## II<sup>nd</sup> Place

S.NO	Name of the Student	Department
2	<b>SETHU AKASH.K</b>	<b>II CSE</b>



## III<sup>rd</sup> Place

S.NO	Name of the Student	Department
1	<b>LOKESHVARAN. G</b>	<b>III CSE</b>



III<sup>rd</sup> Place

S.NO	Name of the Student	Department
2	<b>JESSICA.J</b>	<b>I CSE</b>



**COORDINATOR**

**CONVENER**

**PRINCIPAL**